



# Our Lady of Good Counsel



**THIRD SUNDAY OF EASTER • APRIL 18, 2021**

**137 West Upper Ferry Road • West Trenton, New Jersey 08628**

**Rev. Ariel Robles, Pastor**  
**Email: FrAriel@olgcc.net**  
**Deacon Steven Szmuto**  
**Brenda O'Callaghan, CRE**

### Parish Ministries & Services

**Parish Rectory & Office** 609-882-3277  
**Office Hours:** 9:00 AM to 3:00 PM Fax: 609-882-4375  
**Monday thru Friday** **Website: olgcc.net**  
**E-mail: rectoryoffice@olgcc.net**

**Religious Education** 609-883-9005  
Brenda O'Callaghan, CRE  
E-mail: [olgcc.re.wt@gmail.com](mailto:olgcc.re.wt@gmail.com)

### MASSES

**Weekdays:** Monday thru Friday 7:30 AM  
Saturday 8:00 AM

**Weekends:** Saturday Vigil 5:00 PM  
Sunday 8:30 AM & 10:30 AM

**Holy Days:** 7:30 AM, Noon & 7:00 PM

**Reconciliation: Thursdays** 6:30 to 8:00 PM

**Inside front church doors mask must be worn,  
social distancing observed**

**Adoration of the Blessed Sacrament –Suspended**

**Adoration of the Blessed Sacrament**  
Rectory Office 609-882-3277

**Adult Faith Formation**  
Deacon Steve Szmuto 609-947-0587

**Consolation Ministry**  
Rectory Office 609-882-3277

**Homebound Out Reach**  
Rectory Office 609-882-3277

**Infant Baptism**  
Mary Szmuto 609-847-0796

**Knights of Columbus**  
Frank Ferdetta, Grand Knight 609-883-1559  
George Steward, Church Director 609-883-9173

**Liturgical Ministers**  
Rectory Office 609-882-3277

**Music Ministry**  
Deirdre Hindley, Organist 609-882-3215

**RCIA**  
Deacon Steve Szmuto 609-947-0587

**Senior's Club**  
Mary Pat Voorhees, President 570-290-2373  
Dolores Sebasto, Vice President 609-882-5085

**Social Services**  
James Gambino 609-818-1708

**Youth Ministry**

**Web Master/Bulletin**  
Debbie Smith 609-882-3277

**Infant Baptism:** Baptisms are celebrated on Sundays at Noon with prior arrangements made at least three months in advance with the Infant Baptism Ministry. Parents are required to attend a parish preparation program. Godparents must be practicing Catholics in good standing with their local parish. See the ministry brochure in parish Literature Racks.

**Marriages:** Arrangements should be made at least one year in advance. Couples are required to participate in a parish marriage preparation program and to attend a pre-marital conference sponsored by the Diocese. Weddings must be scheduled before 2:00 PM on Saturdays.

**Ministry to the Sick and Homebound:** To arrange for the spiritual needs of the homebound or sick, contact the Rectory Office and see the ministry brochure in parish Literature Racks. Urgent sick calls at any time.

**Registration:** All parishioners should be registered. Forms are available in the parish office and on the website. Please contact the Rectory Office when entering or leaving the parish.

# April 18, 2021, Our Lady of Good Counsel



**SATURDAY, APRIL 17, 2021**  
 8:00 AM Special Intention  
 5:00 PM Eleanor & Paul Gofus r/o Gail A. Palatine  
 Kopczyk Family r/o Lorraine Papszycki

**SUNDAY, APRIL 18, 2021**  
**Third Sunday of Easter**  
 8:30 AM Gregory Medwick (Anniv) r/o Mom & Dad  
 People of the Parish  
 10:30 AM Edith Guadagno  
 r/o Maryann Bucchi & Bob Bucchi

**MONDAY, APRIL 19, 2021**  
 7:30 AM For the Intentions of Julie Agnes McMyne  
 r/o Mother

**TUESDAY, APRIL 20, 2021**  
 7:30 AM Eileen Fair r/o Lorraine Papszycki

**WEDNESDAY, APRIL 21, 2021**  
 7:30 AM Susan Bassetti r/o Salvatre Triolo

**THURSDAY, APRIL 22, 2021**  
 7:30 AM Giovanni Monaco r/o Son, Vince  
 Vitto Colicchio r/o Family

**FRIDAY, APRIL 23, 2021**  
 7:30 AM Grace Venanzi  
 r/o OLGCC Seniors Club Members

**SATURDAY, APRIL 24, 2021**  
 8:00 AM Special Intention  
 5:00 PM James Aversano r/o Loving Family  
 Kopczyk Family r/o Lorraine Papszycki

**SUNDAY, APRIL 25, 2021**  
**Fourth Sunday of Easter**  
 8:30 AM Rob & Donna Cook r/o Mom  
 H. Page Fielding r/o Wife, Judy  
 10:30 AM Jeffrey A. Gambino r/o Family  
 For the People of the Parish



Registered Parishioners	788 families
Parishioners using envelopes	80
Envelope Contributions	\$1,872.00
Average Contribution	\$23.40
Loose Cash	\$ 314.00
Contributions for April 18th	\$2,186.00
Good Friday Holy Land Collection	amounted to \$484.00
Thank you for your generosity	

## Readers

**SATURDAY, APRIL 24**  
 7:30 PM Susan Barnada  
**SUNDAY, APRIL 25**  
 8:30 AM Fran Golinski  
 10:30 AM Mike Delehanty

## Parish Events

**Thursday, April 22** the Sacrament of Reconciliation will take place at 6:30-7:30 p.m. in the Church. Mask must be worn and please social distance.  
**Confirmation**, will be Thursday, May 20 at 6:00 PM.

*Our Lady of Good Counsel*  
*First Holy Communion*  
*May, 1, 2021*  
*10:30 A.M.*





*Our Lady of Good Counsel*  
*Parish May Crowning*  
*May, 1, 2021*  
*Following First Communion*  
*at the Fatima Statue*  
*Weather Permitting, if not, in Church*

## Pray For The Sick

Pray for our Sick:  
 Rosemarie Buker, Richard Cook, Sara Cooper, Al Gatto, Elizabeth Gervasoni, Theresa Gregorio, Sherri Hanlon, Marie Hegyi, Kevin McBride, Keith Mello, Lorraine Metzgar, Joan Moore, Marie Muscente, Kim Nash, Angelika Niranjana, Joan Pachuta, Carol Perrine, Lucy Saganowski, Kristy Shanahan, Linda Solinski, Paul Sollami, Lauren Williams and all parishioners who are sick or homebound.  
 Please call the parish office at 609-882-3277 to add a name to the prayer list and to inform us when all is well so we may take a name off the list.



# April 18, 2021, Our Lady of Good Counsel



Visit our parish website:

[olgcc.net](http://olgcc.net)

Click on the



Facebook Icon

Or



YouTube Icon.

Both icons will link you to the Live Stream Broadcast. Daily Masses Monday-Friday 7:30 am, Saturday 8:00 am. Sunday Mass Streamed at 10:30 A.M. Stations of the Cross Fridays at 7:00 pm

**Wow!**



## 40 Cans for Lent Update

Thanks to your support and generosity during Lent, our Social Services Committee collected 75 bags and 34 boxes of donated canned goods, for a total of **1,091** cans over the past seven weeks. Mount Carmel Guild picked up all the cans on April 15. We should all be very proud of this wonderful effort to help those in need in our Trenton community especially during the ongoing virus pandemic.

Although the emphasis during Lent was on canned food donations, non-perishable food donations and your homemade meals are always welcome throughout the year. Despite the current pandemic, we will continue to collect donations in the Rectory garage and make regular deliveries to our charities. Whatever you can give is greatly appreciated. Thank you for your ongoing support.

Note: food trays and instructions are available in the Rectory garage.

Social Service Committee members.



**2021 Annual Catholic Appeal Goal is \$28,000.00**

**OLGC Pledged Amt: \$18,362.94 ~ Percentage of Goal: 65.58% Help us reach our Goal! Please make your pledge today!**

I want to thank those who have generously given to the Appeal already, and ask those who have not to prayerfully consider supporting the Appeal. This Appeal supports many things throughout our diocese that would be impossible without our generosity: education of future Priests through seminary tuition, support for retired priests and religious, religious education and school support both on the parish and regional level, support for outreach organizations, as well as helping the diocese function day to day.

You may make your pledge or donation online at:

[www.dioceseoftrenton.org/catholicappeal](http://www.dioceseoftrenton.org/catholicappeal) or

call the appeal office at: 609-403-7197.

Pledge cards are also available at the Church Office. Please call us: 609-882-3277. Thank you for your generosity. Fr. Ariel

## **SUMMER BASKETBALL CAMP – ST. RAPHAEL – HAMILTON**

The Fundamentals Summer Basketball Camp will be held at St. Raphael Gym in Hamilton. In its 21st season, the camp will run from 9 AM to 3 PM, Monday through Friday during the following weeks: June 21, June 28, July 5 and July 12. It is open to boys and girls from grades K-8. Staff includes high school and college players and coaches. For more information and a camp brochure please send an email to [funhoops2000@hotmail.com](mailto:funhoops2000@hotmail.com) or speak directly to Mr. Vince Peroni, Camp Director, at (609) 577-6265.



Catholic Charities provides assistance with food, housing, drug addiction, domestic violence and immigration services. If you need help, please contact us: 800-360-7711 or [www.catholiccharitiestrenton.org](http://www.catholiccharitiestrenton.org)

## **Francis House of Prayer**

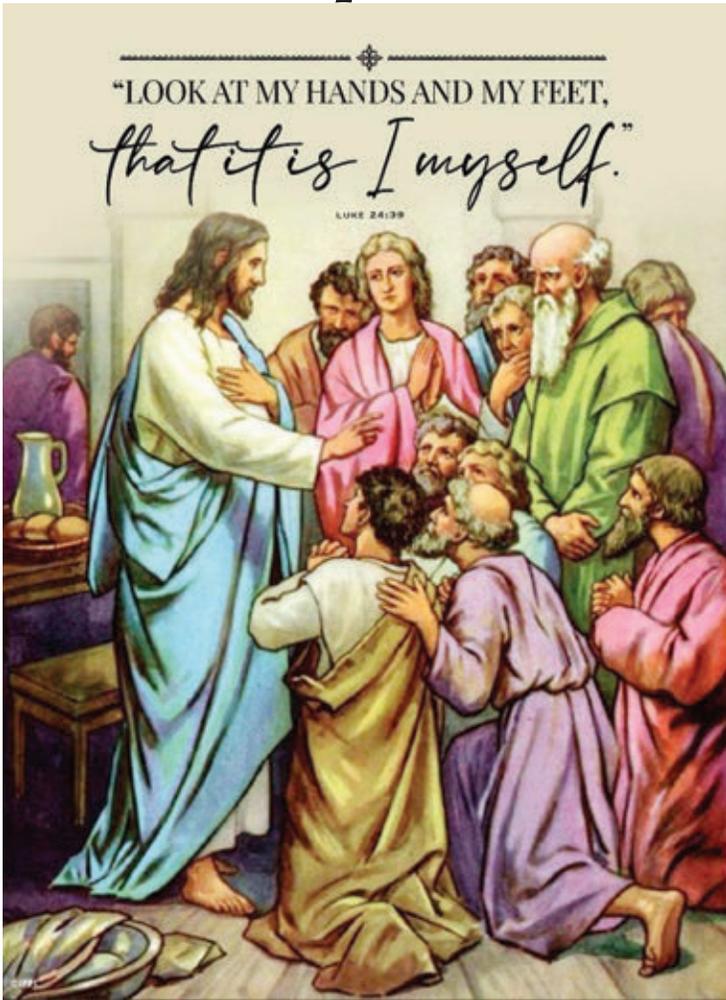


Francis House of Prayer serves the people of the Diocese of Trenton and beyond by providing a contemplative environment for ongoing spiritual growth through, Contemplative Prayer, Ignatian Spiritual Exercises, Spiritual Direction, Weekend Retreats, 7-Day Silent Directed Retreats, Monthly Programs, One-Day Programs, Study of the Spiritual Masters, Ignatian Discernment of Spirits and Intern Program for Spiritual Directors that foster a deepening relationship with God, self, others and the world.

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609-877-0509 ~ Visit <https://fhop.org/>

# April 18, 2021, Our Lady of Good Counsel



## 3<sup>rd</sup> Sunday of Easter

Acts 3:13-19; Ps 4:2,4,7-9; 1 Jn 2:1-5a; Lk 24:35-48

Christ rose from the tomb with his wounds healed, though their scars remained. He knew it would be good for his disciples if he retained the scars, for those scars would heal the wound in their hearts. What wound do I mean? The wound of disbelief; for even when he appeared before their eyes and showed them his true body, they still took him for a disembodied spirit. So he showed himself to his disciples.

When we say himself what precisely do we mean? We mean Christ as head of his Church. He foresaw the Church extending throughout the world, a vision his disciples could not yet share. However, in showing them the head, he was promising them the body too. What, in fact, were his next words to them? All these things I told you while I was still among you, meaning: I still had to face death when I was among you as a mortal among mortals.

But now I no longer live among you as before; never again shall I have to die as mortals do. What I was telling you, then, was that everything that had been written about me had to be fulfilled. Then he opened their minds to understand the meaning of it all, explaining to them that it had been decreed that Christ should suffer and on the third day rise from

the dead. But all this they had themselves seen: with their own eyes they had seen him suffer, seen him hanging on the cross, and now, after his resurrection, they could see him standing before them alive. What then, can it have been that they were still incapable of seeing? It was his body, the Church. Him they could see well enough, but the Church not at all. The bridegroom they could see, but the bride was still hidden from them. Nevertheless, he promised her to them. Thus it is written: Christ must suffer and on the third day rise from the dead.

Now we too find ourselves in a situation not unlike theirs: we can see something which was not visible to them, while they could see something not visible to us. We can see the Church extending throughout the world today, something that was withheld from them, but Christ, who in his human body was perceptible to them, cannot be seen by us. And just as they, seeing his human flesh, were enabled to believe in his mystical body, so now we, seeing his mystical body, should be able to believe in the head. Just as the sight of the risen Christ helped the disciples to believe in the Church that was to follow, so the spectacle of that same Church helps to confirm our faith in the resurrection of Christ.

The faith of the disciples was made complete, and so is ours: theirs by the sight of the head, ours by the sight of the body. But to them and to us alike the whole Christ is revealed, though neither to them nor to us has it yet been granted to see him in his entirety. For while they could see the head alone with their physical eyes and the body only with the eyes of faith, we can see only the body and have to take the head on trust. Nevertheless, Christ is absent from no one; he is wholly present in all of us, even though he still waits for his body to be completed.

*Augustine (354-430)*

# ALLELUIA!

# Third Sunday of Easter



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Thank YOU



imagine what we can accomplish working together.

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**PARISH WEBSITE: OLGCC.NET**

# Third Sunday of Easter

## DIOCESAN ADVISORY

Guidelines for public, in-church Masses, as directed by the Diocese of Trenton:

1. COVID-19 is still extremely contagious, especially indoors or in closed settings;
2. The dispensation from the obligation to attend Sunday/Holy Day Masses remains in effect so that all Catholic faithful, in good conscience, are not required to be physically present in church; live-streamed Masses will continue in most parishes;
3. Anyone who is sick or at risk should not come to church; that is not punitive but, rather, common sense and an act of charity toward your neighbors;
4. All parishes are expected to abide by occupancy and other regulations of the Diocese with care;
5. Masks must be worn (no exceptions), physical contact of any kind must be avoided, social distancing must be practiced, proper sanitation must be observed at all public, in church Masses;
6. Before attending public, in church Masses, the Catholic faithful are asked to consider any possible health and safety risks involved.

### Weekend Masses-Directives & Guidelines

The Diocese has limited attendance at weekend Masses to 1/3 of attendance capacity. For Our Lady of Good Counsel this places us at approximately 220 people per Mass. However, in our pews with proper social distancing we are closer to 200. As our normal weekend Mass attendance, in normal circumstances is approximately 200 per mass, we will not place any restrictions on attendance at this time, but will revisit this if it is needed

- The Bishop continues to keep in place a dispensation from Sunday and Holy Day Obligations so that those who need to may "stay home in good conscience."  
Those in high risk categories should **strongly consider** staying home. Those with the symptoms of any respiratory illnesses **must** stay home.
- All who attend must either enter through the **Main front doors or through the elevator entrance**. The other doors will be locked. You may exit through any door.
- Seating will only be allowed in un-taped pews. Any non-cohabiting families must maintain social distancing of **at least 6 feet** even in the pews that are open. PLEASE RECOGNIZE THAT YOUR FAVORITE SEAT MAY NOT BE AVAILABLE.
- Facial masks or coverings must be worn by those who attend the Mass. The Priest and Lector will remove face coverings for the celebration but will wear them at all other times.
- For this initial phase, Holy Communion will be distributed at the end of Mass, not at the usual time. This will happen in both the front and rear of the Church. Please maintain distancing while in line and while exiting the Church. Remove your mask to receive communion and then replace your mask. **Communion in the Hand is strongly preferred at this time**. If you must receive on the tongue please try to wait until the end of the communion line.
- The Restroom in the Choir stairway is available for emergency use only.
- Hand hygiene should be maintained and while Sanitizer will be available at the doors of the Church, parishioners are encouraged to bring their own wipes and sanitizer as well.
- No bulletins, books, or handouts are allowed at this time. Holy Water fonts will be empty.
- There will be no Offertory procession. Collection baskets will be placed near the exits of the Church.
- Due to the danger of the spread of respiratory droplets: congregational singing is discouraged and hymns will not be announced.
- The continuation of public Masses will be contingent on volunteers willing to help sanitize the Church following the Masses.
- The Cry Room and the Sacristy are currently off limits to the public.
- The 10:30AM Mass will be live-streamed and recorded for the time being for those who stay home.

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### What's My Name?

The #WHATSMYNAME  
Movement asks everyone to  
simply ask drivers "What's my  
name?" before entering their  
vehicle to make sure it is the car  
they are supposed to enter.

#WHATSMYNAME

In Remembrance of  
Samantha Josephson

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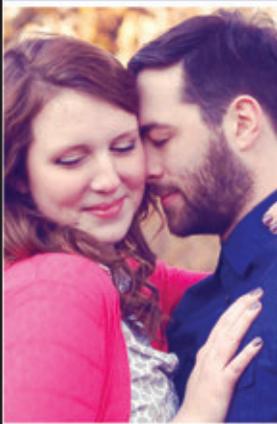
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