

# *Our Lady of Good Counsel*

## *Ascension*



*“He ascended into heaven, and is seated at the right hand of the Father.”*

**Rev. Ariel Robles, Pastor**

**Email: [FrAriel@olgcc.net](mailto:FrAriel@olgcc.net)**

**Deacon Steven Szmuto**

**Brenda O’Callaghan, CRE**

**Parish Rectory & Office 609-882-3277**

**M-F Office Hours: 9:00 AM to 3:00 PM Fax: 609-882-4375**

**Website: [olgcc.net](http://olgcc.net) E-mail: [rectoryoffice@olgcc.net](mailto:rectoryoffice@olgcc.net)**

### **MASSES**

**Weekdays:** Monday thru Friday 7:30 AM, Saturday 8:00 AM

**Weekends:** Saturday Vigil 5:00 PM

Sunday 8:30 AM & 10:30 AM

**Holy Days:** 7:30 AM, Noon & 7:00 PM

**Reconciliation:** Thursdays 6:30 to 7:30 PM

# Our Lady of Good Counsel



*Ascension  
Of the  
Lord*

<b>SATURDAY,</b> 5:00 PM	<b>MAY 15, 2021</b> Carol Smith Hanson r/o Darlene & John Giovannetti Daniel DeFrancesco r/o Donna & David Collins
<b>SUNDAY,</b> 8:30 AM  10:30 AM	<b>MAY 16, 2021</b> <b>The Ascension of the Lord</b> Jay Pisauro r/o Nino & Angela Como Fielding & Janusz Family r/o Judy Fielding Delores Megyesy r/o Rich & Pam Manners People of the Parish
<b>MONDAY,</b> 5:00 PM	<b>MAY 17, 2021</b> Arthur Keefe r/o Sally Houghton
<b>TUESDAY,</b> 7:30 AM	<b>MAY 18, 2021</b> Richard Serafin r/o John Chadwick
<b>WEDNESDAY,</b> 7:30 AM	<b>MAY 19, 2021</b> Special Intention
<b>THURSDAY,</b> 7:30 AM	<b>MAY 20, 2021</b> Richard L. Palatine, Sr. r/o Elaine Palatine
<b>FRIDAY,</b> 7:30 AM	<b>MAY 21, 2021</b> Deceased Fekete & Walley Family r/o Family
<b>SATURDAY,</b> 8:00 AM 5:00 PM	<b>MAY 22, 2021</b> Special Intention Carol Smith Hanson r/o Tony & Gina DiMascio People of the Parish
<b>SUNDAY,</b> 8:30 AM  10:30 AM	<b>MAY 23 2021</b> <b>PENTECOST SUNDAY</b> Jay Pisauro r/o Kees & Angela Geurds Daniel DeFrancesco r/o Barbara Kent For the Intention of Marie Muscente r/o Daughter

## Readers

<b>SATURDAY,</b> 5:00 PM	<b>MAY 15</b> Mary Anne LeGall
<b>SUNDAY,</b> 8:30 AM 10:30 AM	<b>MAY 16</b> Fran Golinski Maevae Cannon

## Altar Servers

<b>SATURDAY,</b> 5:00 PM	<b>MAY 15</b> James Gummel
<b>SUNDAY,</b> 8:30 AM 10:30 AM	<b>MAY 16</b> Brayden Spina Dylan Rutkowski

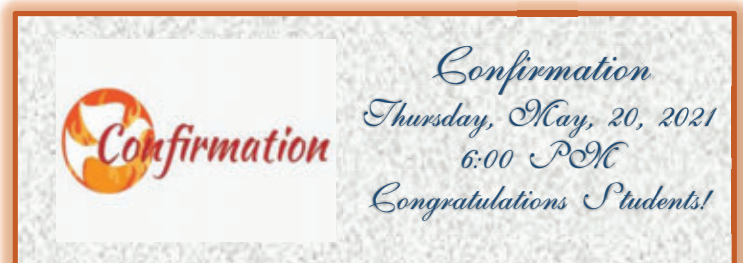
## Parish Events

**Thursday, May 20** There will be no Confessions this Thursday due to Confirmation at 6 PM.  
**Saturday, May 22** - Novenas in honor of Our Lady of the Miraculous Medal and St. Jude will follow Saturday morning Mass.



## Confirmation Class Important Dates:

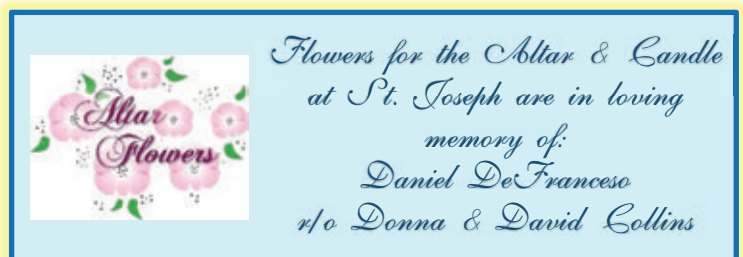
**Practice for Candidates Only** – Tuesday May 18<sup>th</sup> at 4:00 p.m. Confessions for candidates following practice.  
**Practice with Candidates & Sponsors** – Wednesday, May 19<sup>th</sup> at 7:30 p.m.  
**Confirmation** – Thursday, May 20<sup>th</sup> 6:00 p.m.



Registered Parishioners  
788 families

Parishioners using envelopes	91
Envelope Contributions	\$1,900.00
Average Contribution	\$20.88
Loose Cash	\$ 253.00
Contributions for May 9 <sup>th</sup>	\$2,153.00

**May 15/16** Is the annual Catholic Communications Collection. Please place both envelopes in the one basket.



# Our Lady of Good Counsel

## EUCCHARISTIC ADORATION



Eucharistic Adoration is the **First Friday of every month**. Adoration begins following the 7:30 AM Daily Mass until close at 3:00 PM.

Adorers are needed to keep the Blessed Sacrament company. Please sign up for a time you can come by calling: Denise Hayes 908-242-2183.

Blessed Pope John Paul II once said: The Church and the world have a great need for Eucharistic Adoration. Jesus waits for us in this Sacrament of love. May our adoration never cease.

The greatest thing in the world that you can do is encourage others and yourself to participate in Adoration of the Blessed Sacrament: **IT IS THE REAL PRESENCE OF JESUS ON EARTH**. Come and rest in the Lord. He is waiting to see you.



Pray for our Sick: Rosemarie Buker, Richard Cook, Sara Cooper, Al Gatto, Elizabeth Gervasoni, Theresa Gregorio, Sherri Hanlon, Marie Hegyi, Kevin McBride, Keith Mello, Lorraine Metzgar, Joan Moore, Marie Muscente, Kim Nash, Angelika Niranjana, Joan Pachuta, Carol Perrine, Lucy Saganowski, Kristy Shanahan, Steve Schmierer, Linda Solinski, Paul Sollami, Lauren Williams and all parishioners who are sick or homebound.

Please call the parish office at 609-882-3277 to add a name to the prayer list and to inform us when all is well so we may take a name off the list.

Visit our parish website: [olgcc.net](http://olgcc.net)



Click on the Facebook Icon Or YouTube Icon.

Both icons will link you to the Live Stream Broadcast.

Daily Masses Monday-Friday 7:30 am, Saturday 8:00 am. Sunday Mass Streamed at 10:30 A.M.



## FOOD COLLECTION

Are you able to help?

**Food donations** are needed now, more than ever. All our charities are low on food. Please leave donations in the Rectory Garage on the tables provided.

**Please Note:** Garage Door is open during weekend masses. During the week please call the Rectory 609-882-3277 x.3 we will gladly unlock the door for your donations. Thank you and God Bless!



**Memorial Day Mass**



8:00 AM Monday, May 31

Please join us in commemorating the men and women who died while in service to our country.



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# Our Lady of Good Counsel

Ascension of the Lord ~ May 16, 2021

[Reading I: Acts 1:1-11](#)

[Responsorial Psalm: 47:2-3, 6-7, 8-9](#)

[Reading II: Ephesians 1:17-23 or 4:1-13](#)

[Gospel: Mark 16:15-20](#)



So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. ([Gospel, Ascension](#))

**The Ascension of Christ**  
**Pacino di Bonaguida about 1340\***

## Stay for a While

At schools—such as Saint Louis University—the students and their networks of life fly away at the end of each year. Of course this goes double for the extended quarantine that all the world has been experiencing. Students, famously, have had to find ways to cope with lives apart from each other.

The presider at a recent mass admitted with a beautiful poignancy how much he missed them.

I can remember the same thing from my own pre-pandemic college days. If I was late in travelling home, I experienced empty halls and rooms, and broad, undisturbed yards of grass. Yes, we were all glad to have the year done with, but at the same time, why were the buildings deserted, and where was the buzzing life of intermingling students?

This might serve as a pointer to the kind of hollowness the disciples must have felt, and especially the women who had loved Jesus so much. Of course, the passion had been the worst part, as we said last week. What could ever fill that cavernous emptiness?

And, what sort of lives were Jesus' followers to find after the very center of their lives had been taken away?

The Spirit helps us accept his whole life, death, and resurrection as they settle into us and into others around us.

But, you say, there was the resurrection.

Correct.

But we saw last week how confusing this was to the disciples. "I will not believe this unless I put my hands on him," said doubting Thomas. And Jesus' new presence did not last so very long, did it? There was this event called the Ascension that emptied the school yards, so to speak, and halls all over again. It was joyous, yes, but why did he have to go away for good?

One way to look at it is to say that Jesus had graduated from life into LIFE. Having tunneled through the narrow passageway of death—as you and I will do one day—he had given everything he was and everything he possessed to the Father out of sheer love. Instead of there being nothing left, there was now humanity transformed, a divine human person who had opened up all the way. He was marked with the totality of love and was on his way back to the dynamic, swirling, Trinitarian circle of love from which his humanity had issued in the first place. He lingered after the Resurrection only in order to tell us about it, to comfort us, to ease the loss.

Ok, but quite difficult to understand.

"Stay in Jerusalem until my Spirit comes to fill your heart," Jesus said to his followers

([First Reading from Ascension](#)). They were to be filled "with all humility and gentleness, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one body and one Spirit" ([Second Reading](#)).

The immense act of modest love that was the resurrection would be poured into us and it would be called the Holy Spirit. Jesus would continue to be alive within the world after all, but in a different form, in our bodies and those of our neighbors. Loss and absence were to be turned into real presence.

In the Eucharistic Prayer and Communion, we take his body and blood into our body and blood. The Spirit helps us accept his whole life, death, and resurrection as they settle into us and into others around us.

This real presence now abides forever in our midst, urging us, gently nudging us to say, yes.  
So, school is not out.

**John Foley, SJ**

# Our Lady of Good Counsel



## 2021 Mother's Day Mass Intentions

### Living Intentions

For the Intentions of:

All Mothers Living & Deceased  
Bernadine Medwick  
Philomena Muscente  
Jaime Repsher

At the Request of:

Patrica Pfeleiderer & Family  
Eileen Trusky  
David & Donna Collins  
Linda Solinski

### Deceased Intentions

#### For the Intentions of:

Our Family Members  
Pauline Antol  
Pauline Antol  
Jennie Blount  
Viola Bruther  
Anne Burroughs  
Catherine Canulli  
Mary Carlino  
Florence Chopick  
Amalia Capogna  
Juanita Dadios  
Eva Decker  
Mary DeFrancesco  
Maria DeFrancesco  
Mary DeFrancesco  
Mary Doyle  
Eleanore A. Farley  
Katherine H. Farley  
Mary Fekete  
Nancy Fielding  
Rose Finn  
Ethel Friedman  
Gertrude Gill  
Grandma Ann Cape May

#### At the Request of:

Hajjar Family  
M/M Paul Medwick  
Eileen Trusky  
Joan Moore  
Patricia Pfeleiderer & Fam  
Anna Smith  
Phyllis & Skip Gamache  
M/M Fred Costanzo  
M/M Stephen Roman  
Lucia Capogna  
M/M Josphe Reyes  
M/M Paul Medwick  
M/M David Collins  
M/M David Collins  
Mary Ann DeFrancesco  
Eileen Doyle & Nan  
Patricia Farley  
Patricia Farley  
Mary H. Walley  
Judith Fielding  
Nancy Finn  
M/M Joseph Friedman  
Margaret Gill  
Cherylanne &  
Veronica Wilson  
Carol Lynn Przechacki  
Anna Smith  
Steve & Marie Harrison  
Judith Fielding  
M/M Fred Totten  
M/M Paul Medwick  
Eileen Trusky  
M/M Herbert Radeer  
M/M Herbert Radeer  
Lucia Capogna  
Patricia Farley  
Carol Lynn Prezechacki  
Mary Arcadipane  
Mary Lincoln  
Margaret McGuire

#### For the Intentions of:

Paula & Anna Medwick  
Dolores Megysey  
Marie Melchiondo  
Louise Moser  
Maria Muscente  
Kathleen Mary Norris  
Judith B. Peoples  
Edith Provenzano  
Marie Provenzano  
Stella Przechacki  
Mary & Minnie Rabatie  
Mary Radeer  
Mary Remenar  
Sophy Roman  
Teresa Schino  
Arlene Servis  
Vernetta Sessa  
Mary Smith  
Erma Solinski  
Theodora Soliwoda  
Margaret Sparella  
Mary Straka  
Norma Tanyag  
Elizabeth Tighue  
Olga Totten  
Bernadine, Rose Trusky  
Bernadine, Rose, Trusky  
Syedia Turk  
Elizabeth Kremper Turner  
Celia Verry  
Celia Verry  
Claire Vrancik  
Harriet Walley  
Theresa Yurkiewicz  
Helen Zajaros  
Michalina Zangrilli

#### At the Request of:

M/M Paul Medwick  
Leslie Megysey  
Steve & Marie Harrison  
M/M Vincent Sparella  
David & Donna Collins  
Norma Norris  
M/M Steven Czelusniak  
M/M Frank Provenzano  
M/M Frank Provenzano  
Carol Lynn Przechacki  
Mary Arcadipane  
M/M Herbert Radeer  
Frances Zenchak  
M/M Stephen Roman  
Margaret  
Anna Smith  
M/M Joseph Friedman  
Anna Smith  
Linda Solinski  
M/M Herbert Radeer  
M/M Vincent Sparella  
Margaret Gill  
M/M Joseph Reyes  
Thomas Tighue  
M/M Fred Totten  
M/M Paul Medwick  
Eileen Trusky  
Joan Moore  
M/M Herbert Radeer  
M/M Paul Medwick  
Eileen Trusky  
Nancy Finn  
Mary H. Walley  
Joan Gamino  
Eileen Doyle & Nan  
M/M Rocco Zangrilli

#### Donations

M/M Joseph Chianese  
M/M Anthony DiMascio  
M/M Allen Suggs

# Our Lady of Good Counsel

## ANNUAL CATHOLIC APPEAL – IN ACTION!

### Catholic Social Services

Diocesan Parish Counseling Services: Parishioners have access to short term counseling (up to 6 sessions) at locations throughout the Diocese. The program was developed by **Catholic Charities** and the Diocese of Trenton. Licensed counseling professionals are available to help parishioners through difficult issues such as marital problems, raising children, eldercare, bereavement or the stress of job loss that can be successfully addressed by brief counseling support. Pastors and parish priests of the Diocese can refer parishioners to the parish counseling services.

Parish Emergency Assistance Program (PEAP): Emergency financial assistance to individuals through the parish and coordinated by **Catholic Charities** is available. Diocesan Social Service Workshops: Information and resources to parishes and Catholic Social Service agencies are available to enhance Diocesan Catholic Social Service. Home Health Nursing Program: Free, in-home nursing and home health services are available to Seniors in Greater Trenton through **Mt. Carmel Guild**. Emergency Assistance: People in Mercer County are able to receive food through **Mt. Carmel Guild**. Over 30,000 received food through this program last year. Your gift gives them a place to turn to in their need.



## ANNUAL CATHOLIC APPEAL ~ BISHOP'S LETTER MAILING

We are very grateful to those who have pledged to the Annual Catholic Appeal this year. We are only \$8,637.00 away from our goal. OLGC in past years has always reached goal thanks to your generosity.

Within the next few weeks, if you have not made your pledge yet, you will receive a letter from our Bishop stating, "I ask that you prayerfully consider a gift to the *2021 Annual Catholic Appeal* so we, together, may continue the work of strengthening parish and family life, evangelizing our community and our world, and reaching out to those in need with love and compassion."

Thank you in advance for whatever support you can provide for the significant work that lies ahead. I will continue to keep you and your family in my daily prayers. Fr. Ariel

Pledge cards are available in the Church Office. You may also make your pledge or donation online at:

[www.dioceseoftrenton.org/catholicappeal](http://www.dioceseoftrenton.org/catholicappeal)

or call the appeal office at: 609-403-7197.

**Our goal is \$28,000.00.**

**Pledged to Date: \$19,362.94 ~ Percentage of Goal: 69.15%**

"What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like." -St. Augustine of Hippo

# *Ascension of the Lord – May 16, 2021*

## **The Month of May: The Month of Mary**

### **BY Bishop David M. O’Connell, C.M.**

St. Bernard of Clairvaux (1090-1153) was a French Cistercian monk, theologian, preacher and reformer in the early Middle Ages who was well known – among many things – for his great devotion to the Blessed Virgin Mary. He authored the Marian prayer so familiar to us known as “The Memorare” and numerous other homilies, hymns and treatises about her. “De Maria,” he famously wrote, “numquam satis” ... “about Mary, never enough (can be said).”

Love for Mary, the Blessed Mother of the Lord Jesus Christ, is as natural to the Catholic as love for one’s own mother. Mary is, after all, the Mother of the Lord and he is, at once, our Savior and our Brother. “We never give more honor to Jesus than when we give honor to his Mother and we honor her simply and solely to honor him all the more perfectly. We go to her only as a way leading to the goal we seek, Jesus her Son (St. Louis Marie de Montfort).” We worship him as God. We love her as his mother.

“In danger, in anguish, in uncertainty,” St. Bernard reflected, “think of Mary, call on Mary. May she never be far from your lips, from your heart; and thus you will be able to obtain the help of her prayer, never forget the example of her life. If you follow her, you cannot go astray; if you pray to her, you cannot despair; if you think of her, you cannot be mistaken. If she sustains you, you cannot fall; if she protects you, you have nothing to fear; if she guides you, do not tire; if she is propitious to you, you will reach the goal...” (Hom. II super “Missus est,” 17: PL 183, 70-71).

In our more recent times, Pope St. Paul VI encouraged our Marian devotion, writing: “Mary remains ever the path that leads to Christ. Every encounter with her can only result in an encounter with Christ himself.” This is so natural an experience because it is so true.

Christianity has loved Mary since the Lord Jesus’ final moments on the Cross when he said to John the Beloved Disciple, “Behold your Mother.” From that hour onward, the disciple took her into his care (John 19: 27).” And so he did. And so have we. Mary was God’s most precious, most perfect gift to Jesus, and Jesus’ most precious, most perfect gift to the Church.

The entire month of May has been set aside by the Church for loving devotion to Mary the Mother of God for centuries.

The darkness of winter has passed, beautiful flowers are in bloom, the Easter Season is well underway and new life is all around us. What better time could there be for loving and honoring the one who was given to us because she has given us her Son – the Light of the World, the Source of all Beauty and Goodness and Truth, the Newness and Fullness of Life. Mary is the Mother of God and, as the Second Vatican Council proclaimed, she is the “Mother of the Church.”

A mother’s love is unconditional and total. It is only natural, then, that we return such love with true devotion.

“If you put all the love of all mothers into one heart, it still would not equal the love of the heart of Mary for her children (St. Louis Marie Montfort).”

And so, we call upon her from the deepest parts of our being in all the moments of our lives, especially now throughout this time of pandemic:

“Mary, Mother of Jesus, please be a mother to me now (St. Teresa of Calcutta).” And, “If you are in danger, if your hearts are confused, turn to Mary. She is our comfort, our help. Turn towards her and you will be saved (St. Frances Xavier Cabrini).”

The Hail Mary, the Rosary, devotion to the Miraculous Medal, the Hail Holy Queen and Marian antiphons, the Magnificat, the Regina Caeli and Angelus prayers, the brown and green scapulars – these are just some of the prayers to Our Blessed Mother, drawn from the rich treasury of the Catholic Church’s long tradition, seeking her intercession and her help.

And, of course, we cannot forget St. Bernard of Clairvaux’s prayer, “The Memorare:”

# *Ascension of the Lord – May 16, 2021*

## **DIOCESAN ADVISORY**

Guidelines for public, in church Masses, as directed by the Diocese of Trenton:

1. COVID-19 is still extremely contagious, especially indoors or in closed settings;
2. The dispensation from the obligation to attend Sunday/Holy Day Masses remains in effect so that all Catholic faithful, in good conscience, are not required to be physically present in church; live-streamed Masses will continue in most parishes;
3. Anyone who is sick or at risk should not come to church; that is not punitive but, rather, common sense and an act of charity toward your neighbors;
4. All parishes are expected to abide by occupancy and other regulations of the Diocese with care;
5. Masks must be worn (no exceptions), physical contact of any kind must be avoided, social distancing must be practiced, proper sanitation must be observed at all public, in church Masses;
6. Before attending public, in church Masses, the Catholic faithful are asked to consider any possible health and safety risks involved.

## **Weekend Masses-Directives & Guidelines**

The Diocese has limited attendance at weekend Masses to 1/3 of attendance capacity. For Our Lady of Good Counsel this places us at approximately 220 people per Mass. However, in our pews with proper social distancing we are closer to 200. As our normal weekend Mass attendance, in normal circumstances is approximately 200 per mass, we will not place any restrictions on attendance at this time, but will revisit this if it is needed.

- The Bishop continues to keep in place a dispensation from Sunday and Holy Day Obligations so that those who need to may “stay home in good conscience.”

Those in high risk categories should **strongly consider** staying home. Those with the symptoms of any respiratory illnesses **must** stay home.

- All who attend must either enter through the **Main front doors or through the elevator entrance**. The other doors will be locked. You may exit through any door.
- Seating will only be allowed in un-taped pews. Any non-cohabiting families must maintain social distancing of **at least 6 feet** even in the pews that are open. PLEASE RECOGNIZE THAT YOUR FAVORITE SEAT MAY NOT BE AVAILABLE.
- Facial masks or coverings must be worn by those who attend the Mass. The Priest and Lector will remove face coverings for the celebration but will wear them at all other times.
- For this initial phase, Holy Communion will be distributed at the end of Mass, not at the usual time. This will happen in both the front and rear of the Church. Please maintain distancing while in line and while exiting the Church. Remove your mask to receive communion and then replace your mask. **Communion in the Hand is strongly preferred at this time**. If you must receive on the tongue please try to wait until the end of the communion line.
- The Restroom in the Choir stairway is available for emergency use only.
- Hand hygiene should be maintained and while Sanitizer will be available at the doors of the Church, parishioners are encouraged to bring their own wipes and sanitizer as well.
- No bulletins, books, or handouts are allowed at this time. Holy Water fonts will be empty
- There will be no Offertory procession. Collection baskets will be placed near the exits of the Church.
- Due to the danger of the spread of respiratory droplets: congregational singing is discouraged and hymns will not be announced.
- The continuation of public Masses will be contingent on volunteers willing to help sanitize the Church following the Masses.
- The Cry Room and the Sacristy are currently off limits to the public.
- The 10:30AM Mass will be live-streamed and recorded for the time being for those who stay home.

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### What's My Name?

The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME

In Remembrance of Samantha Josephson

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